



AGENDA
REGULAR MEETING OF THE BARRHEAD TOWN COUNCIL
TUESDAY, MAY 22, 2018 AT 5:30 P.M.
IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS

Barrhead....a quality community....giving a quality lifestyle

Present

Others Present

Regret

1. Call to Order
2. Consideration of Agenda (Additions - Deletions)
3. Confirmation of Minutes
 - (a) Regular Meeting Minutes – May 8, 2018
4. Public Hearings
 - (a) There are no Public Hearings
5. Delegations
 - (a) There are no Delegations
6. Old Business
 - (a) There is no Old Business
7. New Business
 - (a) Monthly Bank Statement
 - (b) Letter of Support – Bill 201
 - (c) FCSS Thrive Program Funds
 - (d) Pembina Hills School Expo & Career Fair
 - (e) Barrhead Curling Rink Engineering Services Proposal
 - (f) Proposed Subdivision - Plan 8279ET, Block 14, Lots 8 & 9

8. Reports - The Council Reports

(a) Council Reports as of May 22, 2018

- Barthhead & District Social Housing Association
- Chamber of Commerce
- Family & Community Support Services Society
- Library Board/Yellowhead Regional Library Board
- Twinning Committee

(b) Department Head Report

9. Minutes

(a) There are no Minutes

10. Bylaws

(a) There are no Bylaws

11. Correspondence

(a) There are no Information Items

12. For the Good of Council

13. Tabled Items

14. In-Camera

- (a) Land – Pursuant to Section 16 of the FOIP Act
- (b) Land – Pursuant to Section 16 of the FOIP Act
- (c) Legal – Pursuant to Section 16 of the FOIP Act

15. Adjourn

**MINUTES OF THE REGULAR MEETING OF THE BARRHEAD
TOWN COUNCIL HELD TUESDAY, MAY 8, 2018,
IN THE TOWN OF BARRHEAD COUNCIL CHAMBERS**

PRESENT

Crs: T. Assaf, D. Kluin, R. Klumph, S. Oswald, L. Penny and D. Smith

Officials: Martin Taylor, CAO, Kathy Vickery, Director of Corporate Services and Cheryl Callihoo, Director of Development & Legislative Services

Others: Barry Kerton, Barrhead Leader and Mark Cappis, 97.9 The Range

ABSENT

Mayor McKenzie

INVOCATION

Pastor Kevin Ree from the St. John's Evangelical Lutheran Church provided the invocation at 5:29 p.m. and vacated the Chambers at 5:35 p.m.

**CALL TO
ORDER**

Deputy Mayor Kluin called the meeting to order at 5:35 p.m.

AGENDA

The agenda was reviewed.

155-18

Moved by Cr. Assaf that the agenda be accepted with the following amendments/as presented:

- 7(c) AUMA Support
- 8(a) Barrhead & District Social Housing Association and Chamber of Commerce – remove from Council Reports
- 11(a) Information – County of Barrhead – Approved Barrhead Regional Landfill – Revised 2018 Capital Budget, Approved Barrhead Regional Fire Services – Revised 2018 Capital Budget, and Amendments to Appendix “A” of Barrhead Regional Fire Services Policy 23-18-005

CARRIED UNANIMOUSLY

**CONFIRMATION
OF MINUTES**

The Minutes of the Town Council Regular Meeting of April 24, 2018 were reviewed.

156-18

Moved by Cr. Penny that the Minutes of the Town Council Regular Meeting of April 24, 2018 be accepted as presented.

CARRIED UNANIMOUSLY

**SENIORS DROP-IN CENTRE
LAND IMPROVEMENT**

At the Council meeting of April 24, 2018, Council requested Public Works assess the unpaved area in front of the south side door at the Seniors Drop-In Centre.

Council reviewed and discussed the quotes received and recommended this item be forwarded to next year's budget retreat for consideration and that Administration contact the Barrhead & District Senior Citizen's Society and advise them of Council's recommendation and inquire if they would consider cost sharing the paving with the Town.

157-18

Moved by Cr. Penny that Council authorizes Administration to approve the quote from Rileway Concrete to complete the paving improvements at the Seniors Drop-In Centre for the cost of \$45,248.00 plus GST.

DEFEATED

IN FAVOR: Cr. L. Penny

OPPOSED: Deputy Mayor D. Kluin, Crs.: T. Assaf,
R. Klumph, S. Oswald and D. Smith

STREET FESTIVAL

A letter from the Barrhead Street Festival Committee requesting a funding donation, was reviewed.

158-18

Moved by Cr. Assaf that Council provide funding support in the amount of \$1,500.00 to the Barrhead Street Festival Committee for the 2018 Street Festival.

CARRIED UNANIMOUSLY

**ENHANCED POLICING
AGREEMENT - EXTENSION**

The Enhanced Policing Three-Year Extension Agreement between the Town and the Alberta Solicitor General was reviewed.

159-18

Moved by Cr. Oswald that Council authorize the signing of the Enhanced Policing Three-Year Extension Agreement with the Alberta Solicitor General.

CARRIED UNANIMOUSLY

AUMA SUPPORT

The AUMA is forwarding a letter to the Federal Government in support of the Kinder Morgan Trans Mountain Pipeline Expansion Project and is requesting Municipal Member support, was received.

160-18

Moved by Cr. Smith that Council supports the position of the AUMA regarding the Kinder Morgan Trans Mountain Pipeline Expansion Project and that Administration advise the AUMA of Council's approval to add the Town of Barthhead to the letter to the Prime Minister.

CARRIED UNANIMOUSLY

**REPORTS TO
COUNCIL**

The following Reports to Council as of May 8, 2018, were reviewed:

- Barthhead Agricultural Society
- Municipal Planning Commission
- Department Head Report

161-18

Moved by Cr. Assaf that the following Reports to Council as of May 3, 2018, be accepted as information:

- Barthhead Agricultural Society
- Municipal Planning Commission
- Department Head Report

CARRIED UNANIMOUSLY

**BYLAW 07-2017, THE
LAND USE AMENDMENT
BYLAW**

Bylaw 07-2017, the Land Use Amendment Bylaw is being brought back for second reading, was reviewed.

162-18

Moved by Cr. Penny that Council give Bylaw 07-2017, the Land Use Amendment Bylaw second reading.

DEFEATED

IN FAVOR: Cr. L. Penny

OPPOSED: Deputy Mayor D. Kluin, Crs.: T. Assaf,
R. Klumph, S. Oswald and D. Smith

**BYLAW 08-2017, THE
AREA STRUCTURE PLAN
RESCINDING BYLAW**

Bylaw 08-2017, the Area Structure Plan Rescinding Bylaw is being brought back for second reading, was reviewed.

163-18

Moved by Cr. Klumph that Council give Bylaw 08-2017, the Area Structure Plan Rescinding Bylaw, second reading.

DEFEATED

IN FAVOR: Cr. R. Klumph

OPPOSED: Deputy Mayor D. Kluin, Crs.: T. Assaf,
S. Oswald, L. Penny and D. Smith

INFORMATION ITEMS

The following information items were reviewed:

- Alberta Seniors and Housing – Seniors’ Week Declaration June 3 to 9, 2018
- Alberta Municipal Affairs – Fire Services Exemplary Service Metal Presentations – May 27, 2018 at Edmonton Expo Centre
- Economic Development and Trade – CARES Program
- Pembina West Co-op – Barhead Community Pumpkin Walk Cancellation
- County of Barhead – Approved Barhead Regional Landfill – Revised 2018 Capital Budget, Approved Barhead Regional Fire Services – Revised 2018 Capital Budget, and Amendments to Appendix “A” of Barhead Regional Fire Services Policy 23-18-005

164-18 Moved by Cr. Oswald that the information items be accepted as information.
CARRIED UNANIMOUSLY

Deputy Mayor Kluin will bring to the Chamber of Commerce meeting for discussion thanking the Pembina West Co-op for their undertaking of the Barhead Community Pumpkin Walk for the past 11 years.

FOR THE GOOD OF COUNCIL

Cr. Oswald thanked the Barhead Varsities Singers for a great event at the United Church, the Barhead Composite High School’s Power Band and the The Range for the donation to the Barhead Music Program.

Cr. Penny thanked the Pembina West Co-op for the food at the dinner on the evening of Monday, May 7th at the United Church.

**IN-CAMERA – LAND UPDATE
FOIP ACT SECTION 16**

165-18 Moved by Cr. Assaf that Council go in-camera at 6:06 p.m.
CARRIED UNANIMOUSLY

OUT-OF-CAMERA

166-18 Moved by Cr. Oswald that Council come out-of-camera at 6:29 p.m.
CARRIED UNANIMOUSLY

RECESSED

167-18 Moved by Cr. Oswald to recess the meeting at 6:29 p.m.
CARRIED UNANIMOUSLY

RECONVENED

168-18 Moved by Cr. Oswald to reconvene the meeting at 7:00 p.m.
CARRIED UNANIMOUSLY

Cr. Assaf was absent when the meeting was reconvened.

**IN-CAMERA – LAND UPDATE
FOIP ACT SECTION 16**

169-18 Moved by Cr. Klumpph that Council go in-camera at 7:00 p.m.
CARRIED UNANIMOUSLY

OUT-OF-CAMERA

170-18 Moved by Cr. Smith that Council come out-of-camera at 8:00 p.m.
CARRIED UNANIMOUSLY

171-18 Moved by Cr. Smith that Council authorize the closure of the Aquatics Centre for one month beginning in September 2018.
CARRIED UNANIMOUSLY

TUESDAY, MAY 8, 2018, REGULAR COUNCIL MINUTES

Page 4 of 4

172-18

Moved by Cr. Klumpph that Council instruct Administration to obtain details on the Ambulance Service Coverage in Barthead for 1-year.

CARRIED UNANIMOUSLY

ADJOURN

173-18

Moved by Cr. Penny that the Council Meeting be adjourned at 8:03 p.m.
CARRIED UNANIMOUSLY

TOWN OF BARRHEAD

Deputy Mayor, Dausen Kluin

CAO, Martin Taylor



REQUEST FOR DECISION

Date: May 22, 2018

To: Mayor McKenzie & Members of Council

From: Martin Taylor, CAO

Re: Monthly Bank Statement

Summary

The Monthly Bank Statement for the month ended April 30, 2018.

Overview

Recommendations

Recommendation #1

That Council receive as information the Monthly Bank Statement for the month ended April 30, 2018.

Respectfully Submitted by:

KT

for Martin Taylor, CMC, CLGM
CAO

**TOWN OF BARRHEAD
MONTHLY BANK STATEMENT
FOR MONTH ENDED APRIL 30, 2018**

ATB FINANCIAL

PER TOWN OF BARRHEAD:

GENERAL ACCOUNT

TERM DEPOSITS

Net Balance - Previous Month	1,236,481.70	3,588,927.23
Receipts	370,701.08	
Direct Deposits	366,453.94	

Interest	6,377.06	
Loan Proceeds	0.00	
Transfers from/to Term Deposits	500,000.00	3,393.07
Cancelled Cheques	25.29	

SUBTOTAL	2,480,039.07	3,592,320.30
-----------------	---------------------	---------------------

Disbursements	811,500.51	
Debentures/Interest	0.00	
School Requisition	0.00	
Transfers from/to General	3,393.07	500,000.00
NSF/Returned Cheques or Transfers	1,381.36	
Postdated Cheques	0.00	

NET BALANCE AT END OF MONTH	1,663,764.13	3,092,320.30
------------------------------------	---------------------	---------------------

PER BANK:

Balance at end of month	1,731,608.78	3,092,320.30
Outstanding Deposits	73,775.40	

SUBTOTAL	1,805,384.18	3,092,320.30
-----------------	---------------------	---------------------

Outstanding Cheques	141,620.05	
---------------------	------------	--

NET BALANCE AT END OF MONTH	1,663,764.13	3,092,320.30
------------------------------------	---------------------	---------------------

TERM DEPOSIT SUMMARY
FOR MONTH ENDED APRIL 30, 2018

<u>Financial Institution</u>	<u>Term Amount</u>	<u>Interest Rate</u>	<u>Term Started</u>	<u>Investment Details</u>
Servus Credit Union	100,000.00	1.65%	April 10, 2018	90 day term deposit
Servus Credit Union	1,000,000.00	1.53%	April 15, 2018	30 day term deposit
Nova Scotia	100,000.00	1.63%	February 13, 2018	90 day term deposit
TD Canada Trust	100,000.00	0.95%	February 20, 2018	100 day term deposit
ATB Financial	750,000.00	1.55%	March 26, 2018	38 day term deposit
ATB Financial	1,000,000.00	1.55%	April 10, 2018	38 day term deposit
ATB Financial	42,320.30			Interest On Term Account
Total	<u>\$ 3,092,320.30</u>			



REQUEST FOR DECISION

Date: May 22, 2018

To: Mayor McKenzie & Members of Council

From: Martin Taylor, CAO

Re: Letter of Support – Bill 201

Summary

Letter of Support – Bill 201

Overview

Rural Municipalities of Alberta requests a letter of support be sent to the Standing Committee on Alberta's Economic Future for Bill 201, regarding the Employment Standards (Firefighter Leave) Amendment Act, which entitles part-time firefighters occasional unpaid leave to assist in fire services.

Recommendations

Recommendation #1

1. That Council send a letter in support of Bill 201, regarding the Employment Standards (Firefighter Leave) Amendment Act to the Standing Committee on Alberta's Economic Future.

OR

2. That Council accepts the Standing Committee on Alberta's Economic Future for Bill 201, regarding the Employment Standards (Firefighter Leave) Amendment Act, as information.

Respectfully Submitted by:

for *KL*
Martin Taylor, CMC, CLGM
CAO

May 9, 2018

Call for Submissions on Bill 201

The Standing Committee on Alberta's Economic Future requests your submission regarding the Employment Standards (Firefighter Leave) Amendment Act

The intent of **Bill 201** is to entitle part-time firefighters occasional unpaid leave to assist in fire services. Additionally, if passed, it would prohibit employers, without good cause, from preventing a person to act as a part-time firefighter (if the individual has informed the employer), or from refusing to employ a person because they are a part-time firefighter.

The Government of Alberta is inviting interested parties to provide a submission to the Standing Committee on Alberta's Economic Future on this matter. Please note that submissions and the names of submitters may be made public and parties wishing to make an oral presentation to the Committee, are requested to clearly indicate this in their written submission.

All written submissions are to be forwarded to:

Standing Committee on Alberta's Economic Future
c/o Committee Clerk, 3rd Floor
9820 - 107 Street
Edmonton, Alberta T5K 1E7

Email submissions can be sent to EconomicFuture.Committee@assembly.ab.ca.

The deadline for submissions is **Wednesday, June 6, 2018** and questions for the committee can be provided to 780.415.2878.

Committee meetings are open to the public, streamed live on the Internet, broadcast on Alberta Assembly TV, and recorded by Alberta Hansard. The Committee's website, with a membership list, access to meeting transcripts, and the online audio feed, is <http://www.assembly.ab.ca/committees/abeconomicfuture/index.html>.

For enquiries, please contact:

Allison Hansen
Policy Analyst
allison@RMAAlberta.com

Tasha Blumenthal
Director of External Relations & Advocacy
tasha@RMAAlberta.com



REQUEST FOR DECISION

Date: May 22, 2018

To: Mayor McKenzie & Members of Council

From: Martin Taylor, CAO

Re: FCSS Thrive Program Funds

Summary

FCSS Thrive Program Funds

Overview


The Barhead & District Family and Community Support Services request retaining the funds that the Town has allocated from their budget for the continuation of the Thrive Program.

Recommendations

Recommendation #1

That Council advise the Barhead & District Family and Community Support Services that they can retain the financial contribution in the amount of \$15,000.00, that was approved at the March 27, 2018, Regular Town Council Meeting to support the Thrive Program.

Respectfully Submitted by:


Mr. Martin Taylor, CMC, CLGM
CAO

Barhead & District Family and Community Support Services Society



May 7, 2018

Re: Barhead & District FCSS THRIVE program

Dear Town of Barhead Council,

I am pleased to inform you that Barhead & District FCSS Society has accumulated enough funds to continue the Thrive program until March 31, 2019; independent of the 3-way proposal from the Barhead Rotary Club.

While I am delighted to have funding in place for this year, the need for funding in 2019-2020 and for subsequent years always remains a challenge. May we retain the funds that the Town has allocated from their budget for the continuation of the Thrive program?

I look forward to hearing from you at your earliest convenience and thank you for this consideration.

Sincerely,

Shelly Dewsnap; Executive Director

Box 4616 – 5115-45 St
Barhead, Alberta
T7N 1A5



Phone: 780-674-3341
Fax: 780-674-4571
fcssbar@telusplanet.net
www.fcssbarhead.com



REQUEST FOR DECISION

Date: May 22, 2017

To: Mayor St. Pierre & Members of Council

From: Martin Taylor, CAO

Re: Pembina Hills School Expo & Career Fair

Summary

Pembina Hills School Expo & Career Fair is on September 27, 2018.

Overview

This year's School Expo and Career Fair will take place on September 27, 2018 at Barrhead Composite High School.

In 2016, the Town Staff took part in the School Expo here in Barrhead. Each year the School Expo and Career Fair alternates between Barrhead and Westlock.

Recommendations

Recommendation #1

1. That Council approve that the Town of Barrhead will be an exhibitor at the upcoming Pembina Hills School Expo & Career Fair on September 27, 2018 at Barrhead Composite High School and for Administration to advise Pembina Hills.
- Or
2. That Council accept the Pembina Hills School Career Fair as information.

Respectfully Submitted by:

MT
Martin Taylor, CMC CLGM
CAO

Cheryl Callihoo

From: Stacey Lane on behalf of Town
Sent: Friday, May 11, 2018 3:27 PM
To: Cheryl Callihoo
Subject: FW: Pembina Hills School Expo & Career Fair
Attachments: 2018 Expo Sponsorship Opportunities .pdf; 2018 - Invitation to Exhibitor Package.pdf

*Stacey Lane
Accounts Payable/Receivable
Town of Barrhead
P/O: 780-674-3301
Fax: 780-674-5648*



Barrhead...A Quality Community...With A Quality Lifestyle

From: Karen Fischer [mailto:knfischer@gmail.com]
Sent: Friday, May 11, 2018 3:11 PM
To: '
Subject: Pembina Hills School Expo & Career Fair

Good afternoon!

Re: Making Connections - Face to Face 2018

The 2018 School Expo & Career Fair will be hosted by Barrhead Composite High School on **Thursday, September 27th, 2018.**

On behalf of the School Expo & Career Fair committee, I am sending out the invitations to previous Exhibitors &/or Sponsor first, so that you can have the first opportunity to book a table &/or sponsor. Thank you for your support of this event; a valuable opportunity for gr. 9 - 12 students (regardless of school or school division) in the Barrhead, Westlock, Swan Hills and surrounding areas.

Please find the Exhibitor Registration Package as well as the Sponsorship package attached. We look forward to your continued support of the youth in our region. Please respond on or before August 15th, 2018. Space is limited.

Sincerely,

Karen Fischer

School Expo & Dual Credit Coordinator
Pembina Hills Public Schools
knfischer@gmail.com
karen.fischer@phrd.ab.ca
780-674-3182 (H)
780-305-8505 (C)



Pembina Hills
PUBLIC SCHOOLS

Board of Trustees
Jennifer Tuininga, Chair

Jackie Carson

Jackie Comeau

Nancy Keough

Judy Jelebyre

Kerry McElroy

Wendy Scinski

Superintendent

David Garbutt

May 10, 2018

To: Whom It May Concern

Re: 2018 "Making Connections - Face to Face" School Expo Sponsorship

Thursday, September 27th, 2018 is the date of the School Expo & Career Fair event hosted this year by Barhead Composite High School. This annual event provides a forum for youth to personally interact with exhibitors, including regional employers, post-secondary educational institutions and community organizations. Approximately 65 presenters will be set up in the high school gymnasiums and up to 1,000 youth in Grades 9-12 from a variety of schools in the region (regardless of school division affiliation) will tour the booths. This forum encourages youth to gather information and engage in conversations, which provides a positive impact to their future career and residence decisions. The ultimate goal of this event is to have conversations that help students connect the dots between the courses they take and the future career paths; 'making connection - face to face'! The event is also a strategy for youth retention in the region. It is a chance to showcase the variety of employment and career opportunities available to them in their home communities, so that the youth will be inclined to stay or return, learn, live, work and play.

Over the past 10+ years, this event has become a premier youth focused forum for the region. We are currently seeking sponsorship to assist with offsetting some of the costs associated with this valuable event. Recognition is given to our event sponsors based on the sponsorship amounts. Sponsors will be publicized and promoted at the event, recognized in the 'Town & Country' section of the Barhead Leader & Westlock News, as well as posted on the Pembina Hills Public Schools web site and the Barhead Composite High School web site.

Please take the time to review the following sponsorship opportunities that are available. We hope you and/or your organization find this event as important as we do and are able to offer sponsorship based on your available resources. If you require more information, please do not hesitate to contact me. I look forward to hearing from you.

Sincerely,

K. Fischer

Karen Fischer, School Expo Coordinator

E-mail: knfischer@gmail.com

Phone: (780) 674-3182

Cell: (780) 305-8505



Pembina Hills
PUBLIC SCHOOLS

Board of Trustees
Jennifer Tuininga, Chair
Jackie Carson
Jackie Comeau
Nancy Keough
Judy Iefebvre
Kerry McElroy
Wendy Scinski
Superintendent
David Garbutt

“Making Connections – Face to Face” 2018 School Expo Sponsorship Opportunities

Gold Expo Sponsor

\$500 (3 Available)

- Recognition as a premier sponsor of the Expo event with the largest representation in the (print & electronic) media.
- Opportunity to display/distribute collateral material or promotional items at the event.

Silver Expo Sponsor

\$300 (5 Available)

- Recognition as a sponsor of the Expo event with the 2nd largest representation in the (print & electronic) media.
- Opportunity to display material or promotional items at the event.

Bronze Expo Sponsor

\$150 (10 Available)

- Recognition as a Bronze Level sponsor of the Expo event with representation in the (print & electronic) media.

Promotion (Grand Door Prize) Sponsor

\$350 (1 Available)

Students are encouraged to participate at the School Expo by engaging with exhibitors. Once finished, they will be given an opportunity to fill out an electronic survey and enter their name in the draw for the grand door prize.

- Recognition as door prize sponsor of the Expo event.
- Logo sticker on prize.

Refreshment Sponsor

Morning/afternoon break: \$500 (1 Available)

Lunch: \$500 (1 Available)

- Specific print recognition as the sponsor during the meal and during the Expo event.
- Acknowledgement as a sponsor in the (print & electronic) media.

Door Prize Contributor

\$20 - \$50 value (20 Available)

- Both students & exhibitors will be eligible for door prizes upon completion of their Expo evaluation/feedback survey. Prizes will NOT be cash, but rather a gift certificate.
- Recognition as a door prize sponsor of the Expo Event

**Thank you for taking the time to review the sponsorship opportunities available in
support of our regional youth at this premier event.**

Sponsorship opportunities are first-come, first-served. For more information, or to discuss your participation as a sponsor, please contact:

Karen Fischer, School Expo Coordinator

Phone: (780) 674-3182

Cell: (780) 305-8505

Email: kunfischer@gmail.com



Pembina Hills
PUBLIC SCHOOLS

Board of Trustees
Jennifer Turinga, Chair
Jackie Carson
Jackie Comeau
Nancy Keough
Judy Lefebvre
Kerry McElroy
Wendy Scinski
Superintendent
David Garbutt

“Making Connections – Face to Face” 2018 School Expo Sponsorship Form

Name: _____ Title: _____

Organization: _____

Street Address: _____

City/Town: _____ Postal Code: _____

Telephone: _____ Fax: _____

E-mail: _____

Level of Sponsorship	
<input type="checkbox"/> Gold School Expo Sponsor	\$ 500.00
<input type="checkbox"/> Silver School Expo Sponsor	\$ 300.00
<input type="checkbox"/> Bronze School Expo Sponsor	\$ 150.00
<input type="checkbox"/> Promotion Sponsor (Grand Door Prize)	\$ 350.00
<input type="checkbox"/> Refreshment Sponsor	\$ 500.00
<input type="checkbox"/> Door Prize Contributor (per door prize sponsored)	\$20.00 - \$50.00

Please submit your completed sponsorship form before August 15th, 2018.

Attention: Karen Fischer

Post: 5310 49 St, Baurhead, AB T7N 1P3

Fax: (780) 674-3262

Email: kufischer@gmail.com



Board of Trustees
Jennifer Tuininga, Chair
Jackie Carson
Jackie Comeau
Nancy Keough
Judy Lafeyre
Kerry McElroy
Wendy Scinski
Superintendent
David Garbutt

You are invited to be a part of the School Expo & Career Fair:

“Making Connections – Face to Face”

Thursday, September 27th, 2018

Dear Sir or Madam:

Pembina Hills Public Schools will be hosting the annual School Expo & Career Fair “**Making Connections – Face to Face**” on Thursday, September 27th, 2018 at the Barrhead Composite High School, 5307-53 Ave., Barrhead, AB. The event gives students a chance to explore opportunities available to them during their high school years and beyond. Local employers, professional associations and organizations, as well as post-secondary institutions will be on hand for students to connect with. Highlighting work opportunities within our region (through this event), while simultaneously clarifying the education and skills required to take advantage of these employment opportunities in the region, will give our youth more reason to remain or return to the region to work, live, and play. As an exhibitor, you will be able to showcase your organization as well as make valuable, lasting connections with our youth.

About 1000 students from grades nine to twelve will attend the Expo. Students will be coming from Barrhead, Westlock and surrounding communities. While attending the Expo, students will be looking for answers to questions such as: “*What am I really interested in doing after High School? How can I reach that goal? What are my next steps?*”

We invite you to register for your FREE table by returning the attached registration. If you register by Wednesday, August 15th, 2018, your organization’s name and website will be listed in the electronic program, which students will use to prepare for the Expo. For further information, please feel free to contact me at knufischer@gmail.com or call 780-674-3182. Thank you for your consideration and interest in this event. I look forward to hearing from you.

Sincerely,

K. Fischer

Karen Fischer

School Expo Coordinator

knufischer@gmail.com

780-674-3182 (H)

780-305-8505 (C)

Regional Office

5310 - 49 Street, Barrhead, AB T7N 1P3 • www.phsd.ab.ca
P 780.674.8500 • F 780.674.3262 • Toll Free 1.877.693.1333

TOGETHER WE LEARN



Board of Trustees
Jennifer Tuninga, Chair
Jackie Carson
Jackie Comeau
Nancy Keough
Judy Lefebvre
Kerry McElroy
Wendy Scinski
Superintendent
David Garbutt

“Making Connections – Face to Face”

School Expo & Career Fair
Thursday, September 27th, 2018
Barrhead Composite High School
5307-53 Ave. Barrhead, AB

Exhibitor Registration

Business Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Email: _____ Website: _____

Contact Person: _____

Display Booths Will Be Open From 9:00 a.m. – 2:45 p.m.
(Coffee, juice, water, and pastries will be provided @ 8:15 a.m. – 8:45 a.m.)

☐ Please check box if you would like a table with a power outlet reserved for you.
Please check box to sign up for Lunch (No Charge):

☐ Lunch Number of people: _____

Please return this registration form by **Wednesday, August 15th, 2018
for inclusion in the promotional material.*

Email: knclischer@gmail.com

Fax: 780-674-3262 (Attention Karen Fischer)



Board of Trustees
Jennifer Tuninga, Chair
Jackie Carson
Jackie Comeau
Nancy Keough
Ludy Lefebvre
Kerry McElroy
Wendy Scinski
Superintendent
David Garbutt

“Making Connections – Face to Face”

School Expo & Career Fair

Thursday, September 27, 2018

Barhead Composite High School, East Gym

5307 – 53 Avenue, Barhead, AB

Exhibitor Information

General Information:

- Exhibitors will have 2 chairs & a table (about 2'x8') covered with a black tablecloth – no charge.
- Exhibitors on the outside perimeters may tape posters, etc. on the walls behind them.
- Exhibitors may reserve a table with power by checking off the box on the registration form.
- Extension cords may be used as long as they don't cross the traffic flow.
- The expo (displays/booths) will be open from 9:00 a.m. – 2:45 p.m.

Refreshments:

- Lunch will be available for those who sign up, as indicated on the registration form.
- Bottles of water and coffee will be provided/delivered to you at your exhibit/table.

Set up and Take Down:

- **Set-Up Time:** from 8:00 a.m. to 8:45 a.m. Please do not arrive after 8:30 a.m. as the parking & school access will be congested. All exhibitor booths must be set up by 8:45 a.m.
- **Unloading area:** Front Doors (See Map).
- **Parking** is available in the front and rear of the school. The rear parking lot can be accessed through the alley at the west end of the school. There will be some reserved parking that will be marked as well as (parking lot) marshals to direct you. (See Map)
- **Student volunteers** will also be available to assist you with your equipment and supplies.
- **Take-Down:** Plan to pack up your booth after 2:45 p.m.

Be comfortable all day:

- Dress in layers so that you can be comfortable even if the gym is too cold or too warm.
- Wear comfortable shoes.

Students:

- Up to 1000 students from Grades 9-12, will be attending from our host and visiting schools.



REQUEST FOR DECISION

Date: May 22, 2017

To: Mayor St. Pierre & Members of Council

From: Martin Taylor, CAO

Re: Barrehead Curling Rink Engineering Services Proposal

Summary

Barrehead Curling Rink Condition Assessment Engineering Services Proposal.

Overview

Associated Engineering (AE) has provided the Town of Barrehead with a proposal for professional consultant services to complete a condition assessment of the Barrehead Curling Rink.

Recommendations

Recommendation #1

That Council authorizes Associated Engineering (AE) to complete the condition assessment review for \$19,250.00 plus GST and the building mechanical design for \$5,800.00 plus GST for the Barrehead Curling Rink, for a total fee of \$25,050.00 plus GST, to be funded from the Curling Rink Capital Reserve.

Respectfully Submitted by:


Martin Taylor, CMC CLGM
CAO



**Associated
Engineering**

GLOBAL PERSPECTIVE.
LOCAL FOCUS.

Associated Engineering Alberta Ltd.
500, 9888 Jasper Avenue
Edmonton, Alberta, Canada T5J 5C6
TEL: 780.451.7666
FAX: 780.454.7698
www.ae.ca

May 10, 2018

File: prp_2018.120

Mr. Martin Taylor

Chief Administration Officer

Town of Barhead

5014-50 Avenue

Box 4189

Barhead, AB T7N 1A2

**Re: BARRHEAD CURLING RINK
CONDITION ASSESSMENT
ENGINEERING SERVICES PROPOSAL**

Dear Mr. Taylor:

Associated Engineering (AE) is pleased to provide the Town of Barhead with a proposal for professional consultant services to complete a condition assessment of the Barhead Curling Rink.

1 BACKGROUND

The Barhead Curling Rink was constructed in the 1970's and comprises of masonry load-bearing walls and flat timber roof with gravel ballast. In the 1990's, a sloped timber roof with metal cladding was constructed overtop of the original flat roof as a solution to a degrading roof structure.

During warm winter and spring days in 2017, especially on days when ice was made or pebbled, the Town has noticed occurrences of moisture condensing on the ceiling surfaces and dripping onto the ice sheets. The Town had approached AE to provide engineering services to address concerns of the roof system and building mechanical system.

AE had assessed the building roof system and building mechanical system and prepared an Assessment Recommendations Report in June 2017. The report provided numerous recommendations related to the above noted system, one of which was a temporary solution to mitigate condensation within the attic space by increasing ventilation. It is our understanding that the Town has added attic venting and opened up a portion of the end wall to allow the attic to dry out.

In your discussions with AE, it was concluded that a review of the Barhead Curling Rink be performed to help prepare the Town with their plans to move forward.



May 10, 2018
Mr. Martin Taylor
Town of Barhead
- 2 -

2 METHODOLOGY

Our scope of services will include the following:

- Performance of a visual review of the electrical, building mechanical, structural and architectural components of the facility,
- Preparation of a report that summarizes the observations made during the visual assessment. The report will include prioritized items requiring repair or replacement, and estimates of probable costs, and
- Design of the ventilation system for the Curling Rink following the Town's review of the summary report and decision to move forward.

2.1 REVIEW AND CONDITION ASSESSMENT

AE will coordinate with the Town to ensure that the review is completed during normal business hours and when there are no major event happening inside the facility. It is assumed that AE will be given full access to the facility during the review period.

As part of the review we will:

1. Review the building structure and the sidewalks outside of the building;
2. Evaluate the condition of the electrical systems and components;
3. Evaluate the condition of the building mechanical systems and components;
4. Review the condition of the building envelope, windows and doors, and architectural finishes;
5. Provide comments and observations regarding Alberta Building Code conformance of the observed building components;
6. Talk to staff who occupy the building and note repair or maintenance concerns; and
7. Take photographs for identification purposes.

2.2 SUMMARY REPORT

Upon completion of the review and assessment, a summary report will be completed. The report will include:

1. Description of the review process and summary of findings;
2. Identification of the existing condition and deficiencies that affect the building performance and maintenance;
3. Provision of recommendations and/or requirements for additional investigation or studies;
4. Digital photographs detailing assets and any applicable deficiencies;
5. Prioritized list of required repairs or replacements;
6. Estimate of probable costs for the repairs or replacements; and
7. Estimate of cost for a newly constructed Curling Rink building.



May 10, 2018
Mr. Martin Taylor
Town of Barrehead
- 3 -

A draft report will be prepared and submitted for review by the Town. We will incorporate comments and provide a finalized report within two weeks of receiving review comments.

2.3 BUILDING MECHANICAL DESIGN

Following the Town's review of the summary report, and depending on the Town's course of action for the building's future, AE proposes that the building mechanical system be upgraded to better control the ventilation rates within the Curling Rink. If the building review shows significant issues for instance a faulty roof system, AE may not recommend with proceeding with the ventilation improvements.

The stand-alone design will include the following:

- Sketches and specifications for the Curling Rink HVAC,
- Perform two site reviews of the installation,
- AE assumes the Town will utilize their general conditions and front-end documents to procure the equipment and installation services.

3 PROJECT TEAM

AE has the in-house professional personnel with necessary skill sets and experience to complete the review of the engineering components of the assignment. We propose to team with Grace Zhang to review the architectural components of the building. The key members of the review team are listed below.

Kevin Danyluk, P.Eng., Structural Review

Judd Mah, P.Eng., LEED AP, Mechanical Review

James Sharpe, P.Eng., Electrical Review

Grace Zhang, Architect, AAA, MRAIC, LEED AP, Architectural Review

4 FEES

Based on the above scope of work, Associated Engineering will carry out the condition assessment review and reporting for a fixed fee of \$19,250, and the building mechanical design for a fixed fee of \$5,800.

Estimated fees including labour and disbursements incurred in the delivery of these services, but do not include applicable taxes.

Invoices will be submitted monthly and are due upon receipt. Interest of 1.5% per month may be charged on accounts in arrears over 30 days.

We are available to perform the visual assessment within two weeks of notice to proceed. It is anticipated that the draft letter report will be completed and submitted for your review within four weeks of the site visit. The final report will be submitted within two weeks of receipt of review comments.



Associated
Engineering

GLOBAL PERSPECTIVE.
LOCAL FOCUS.

May 10, 2018

Mr. Martin Taylor
Town of Barrehead

- 4 -

AE will provide recommendation for ventilation design one week after performing the visual assessment of the building. If it is decided to undertake the ventilation design, three weeks is required to provide a complete package. Assuming a two week turn around to hire a contractor, we estimate construction that construction completed by October 1, 2018.

If you have any questions, please contact Patrick Mastromatteo, or either of the undersigned.

Yours truly,

for Carmma Holmes, MBA, P.Eng., LEED AP
Project Manager

Kevin Danyluk, P. Eng.
Project Engineer

KD



REQUEST FOR DECISION

Date: May 22, 2018

To: Mayor McKenzie & Members of Council

From: Martin Taylor, CAO

Re: Proposed Subdivision

Summary

Proposed Subdivision – Plan 8279ET, Block 14, Lots 8 & 9

Overview

The landowners of Lots 8 & 9 wish to create a separate title for each lot. Currently both lots are on one title, the MGA requires subdivision approval for a title separation for lots created before July 1950, as such this property must undergo the subdivision approval process

Recommendations

Recommendation #1

That Council approve the proposed subdivision of Plan 8279ET, Block 14, Lots 8 & 9, as recommended by the Subdivision Authority subject to the following conditions:

1. Pursuant to Section 654 of the Municipal Government Act, RSA 2000, all outstanding property taxes shall be paid.
2. Endorsement fee to be paid to the Town of Barrhead in the amount of \$100.00.

Respectfully Submitted by:

KV
for Martin Taylor, CMC, CLGM
CAO

**SUBDIVISION AUTHORITY
RECOMMENDATION**

FILE: 01SUB2018
DATE: May 13, 2018

TOWN OF	Barthead	EXISTING USE	Residential (Duplex)
LOCATION	Lots 8&9, Bk 14, Plan 8279 ET	PROPOSED USE	Same
APPLICANT	Gary & Carol Strawson	LANDOWNER	Strawson Family

APPLICATION DATE: April 4, 2018
APPLICATION DEEMED COMPLETE: April 9, 2018
DEEMED REFUSAL DATE: June 10, 2018

AREA: 1097m²
MDP CLASSIFICATION: Residential
LAND USE DISTRICT: Residential 2
RESERVE OWING: No

SITE DESCRIPTION: The property includes 2 duplexes, one on each lot. Each is fully serviced and conforms to setback requirements from the shared lot line.

PROPOSAL: The proposal is to separate the two lots on the lot line (see discussion)

PLANNING DOCUMENTS & REGULATIONS: No conflicts
LAND STEWARDSHIP ACT: Not applicable
MUNICIPAL GOVERNMENT ACT: No conflicts
MUNICIPAL DEVELOPMENT PLAN: No conflicts
LAND USE BYLAW: No conflicts

REFERRAL AGENCY COMMENTS: Ab. Transportation – unconditional variance granted
ADJACENT LANDOWNER COMMENTS None.
One phone call in support.

LAND USE ISSUES: There are no land use issues for the reason that the property is fully developed and conforms to Barthead land use requirements.

In the past, the two lots were combined. Rather than calling the union of Lots 8 & 9 Lot 8A as it would be today; the joined parcel became Lot 8 & 9. Though it sounds like 2 properties, they are a single parcel.

The purpose of this subdivision is to separate the two lots into their original configuration.

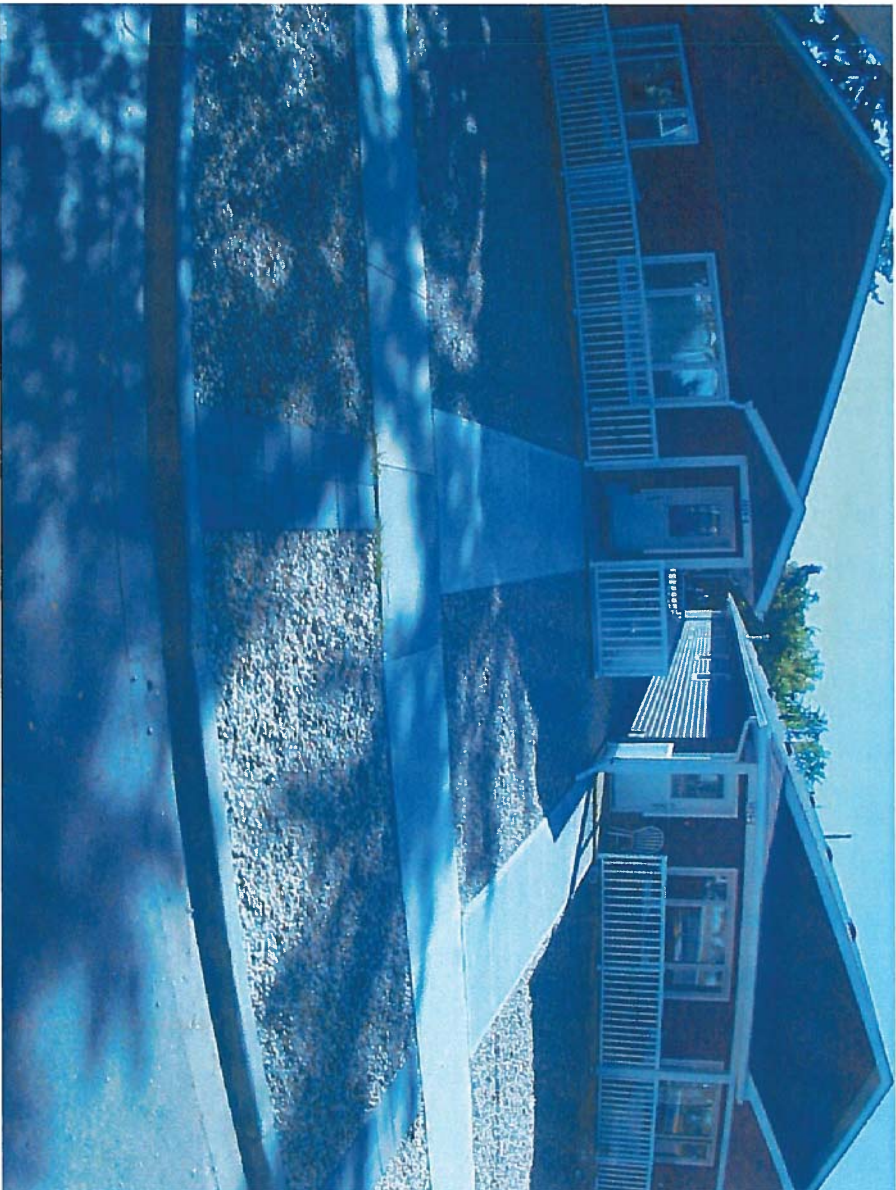
RECOMMENDATION

It is recommended that the Subdivision Authority consider granting approval to this proposed subdivision, subject to the following site evaluation:

- TOPOGRAPHY: A building site exists and there are no topographical impediments to preclude development of the balance of the parcel.
- SOIL: Soil types within the proposed parcel are suitable for the proposed use.
- STORM WATER: Storm water run-off from the existing site is towards roadways and a drainage course through the property.
- FLOODING: Flooding is not expected to be an issue.
- ROAD ACCESS: Access is provided.
- MUNICIPAL UTILITIES: Municipal water systems may have to be extended to the new property line.
- PLUMBING CODE: Municipal sewer service may have to be extended to the new property line.
- FIRE PROTECTION: Fire hydrants are available to service the property.
- ADJACENT LAND: Land surrounding the proposed parcels is primarily residential.

and subject to the following conditions of approval:

- 1) Pursuant to Section 654 of the Municipal Government Act, RSA 2000, all outstanding property taxes shall be paid.
- 2) Endorsement fee to be paid to the Town of Barrhead in the amount of \$100.00.



http://munisighes/Video_Data/2016/Camera2/_/54ST/499_95_-1_2016.jpg

APPLICATION FOR SUBDIVISION

Return Completed Application Form To:

TOWN OF BARRHEAD
Box 4189, Barrhead, Alberta T7N 1A2
Phone: (780) 674-3301

AR 215/95 FORM 1

FOR OFFICE USE ONLY		
APPLICATION FOR SUBDIVISION APPROVAL		Date of receipt of Completed Forms
<input type="checkbox"/> By descriptive plan	<input checked="" type="checkbox"/> By plan of subdivision	Fees Submitted:
<input type="checkbox"/> By other instrument	FILE NUMBER:	
Designated use of the land as classified under a land use, bylaw, or a zoning bylaw or a land use classification guide where applicable.		

THIS FORM IS TO BE COMPLETED IN FULL WHEREVER APPLICABLE BY THE REGISTERED OWNER OF THE LAND THAT IS THE SUBJECT OF THE APPLICATION OR BY A PERSON AUTHORIZED TO ACT ON THE REGISTERED OWNER'S BEHALF.

- Name of registered owner(s) of land to be subdivided:
[Full name in block capitals]
GARY BEATRAX STRAUSSON
CAROL DOROTHY STRAUSSON
Address: BARRHEAD, ALTA.
Postal Code: T7N-1N4
Phone No.: (780) 674-3301
- Name of agent (person authorized to act on behalf of registered owner), if any:
Address:
Postal Code:
Phone No.:
- LEGAL DESCRIPTION AND AREA OF LAND TO BE SUBDIVIDED
All/part of the 1/4, sec. 14, range 14, west of the meridian,
Being all/part of Reg. Plan No. 8279 ET block 14 lot 879 C.O.T.No.
AREA of existing parcel 1.00 1.50 acres. AREA of proposed parcel acres.
Municipal address (if applicable) 5034-54 of Barrhead Alta. T7N-1E7
- LOCATION OF LAND TO BE SUBDIVIDED
a. The land is situated in the municipality of Town of Barrhead
b. Is the land situated immediately adjacent to the municipal boundary? Yes No ✓
If "yes", the adjoining municipality is
c. Is the land situated within 0.5 miles (0.8 km) of the right-of-way of a highway? Yes ✓ No
If "yes", the Highway is No. 574/18, the Secondary Road is No. 594
Is the land situated within 0.5 miles (0.8 km) of a river, stream, watercourse, lake or other permanent body of water, or a canal or drainage ditch? Yes No ✓
If "yes", state its name
e. Is the proposed parcel within 1.0 miles (1.5 km) of a sour gas facility? Yes No ✓
- EXISTING AND PROPOSED USE OF LAND TO BE SUBDIVIDED [Describe]
a. Existing use of the land RESIDENTIAL
b. Proposed use of the land RESIDENTIAL - Separate lots 8 & 9
c. The designated use of the land as classified under a land use bylaw
d. Number of parcel(s) being created 2 Type of parcel(s) being created RESIDENTIAL
- PHYSICAL CHARACTERISTICS OF LAND TO BE SUBDIVIDED
a. Describe the nature of the topography of the land (flat, rolling, steep, mixed): FLAT
b. Describe the nature of the vegetation and water on the land (brush, shrubs, tree stands, woodlots, etc. - sloughs, creeks, etc.): Shrubs & TREES
c. Describe the kind of soil on the land (sandy, loam, clay): clay
- EXISTING BUILDINGS ON THE LAND PROPOSED TO BE SUBDIVIDED
Describe any buildings, historical or otherwise, and any structures on the land and whether they are to be demolished or moved: 3 buildings - NO demolitions
- REGISTERED OWNER OR PERSON ACTING ON THE REGISTERED OWNER'S BEHALF
I, GARY & CAROL STRAUSSON hereby certify that I ✓ which ever applies
(Full name in block capitals) ☒ I am the registered owner ☐ I am authorized to act on behalf of the registered owner
and that the information given on this form is full and complete and is, to the best of my knowledge, a true statement of the facts relating to this application for subdivisions.
SIGNED: GARY STRAUSSON DATE: April 4 2018
FURTHER INFORMATION MAY BE PROVIDED BY THE APPLICANT ON THE REVERSE OF THIS FORM.

This is a detailed street map of a residential neighborhood in San Francisco. The map shows a grid of streets with lot numbers. The streets shown are 50 Ave, 51 Ave, 52 St, 53 St, 54 St, 55 St, and 55a St. The map includes numerous lot numbers, such as 5001, 5002, 5003, 5004, 5005, 5006, 5007, 5008, 5009, 5010, 5011, 5012, 5013, 5014, 5015, 5016, 5017, 5018, 5019, 5020, 5021, 5022, 5023, 5024, 5025, 5026, 5027, 5028, 5029, 5030, 5031, 5032, 5033, 5034, 5035, 5036, 5037, 5038, 5039, 5040, 5041, 5042, 5043, 5044, 5045, 5046, 5047, 5048, 5049, 5050, 5051, 5052, 5053, 5054, 5055, 5056, 5057, 5058, 5059, 5060, 5061, 5062, 5063, 5064, 5065, 5066, 5067, 5068, 5069, 5070, 5071, 5072, 5073, 5074, 5075, 5076, 5077, 5078, 5079, 5080, 5081, 5082, 5083, 5084, 5085, 5086, 5087, 5088, 5089, 5090, 5091, 5092, 5093, 5094, 5095, 5096, 5097, 5098, 5099, 5100, 5101, 5102, 5103, 5104, 5105, 5106, 5107, 5108, 5109, 5110, 5111, 5112, 5113, 5114, 5115, 5116, 5117, 5118, 5119, 5120, 5121, 5122, 5123, 5124, 5125, 5126, 5127, 5128, 5129, 5130, 5131, 5132, 5133, 5134, 5135, 5136, 5137, 5138, 5139, 5140, 5141, 5142, 5143, 5144, 5145, 5146, 5147, 5148, 5149, 5150, 5151, 5152, 5153, 5154, 5155, 5156, 5157, 5158, 5159, 5160, 5161, 5162, 5163, 5164, 5165, 5166, 5167, 5168, 5169, 5170, 5171, 5172, 5173, 5174, 5175, 5176, 5177, 5178, 5179, 5180, 5181, 5182, 5183, 5184, 5185, 5186, 5187, 5188, 5189, 5190, 5191, 5192, 5193, 5194, 5195, 5196, 5197, 5198, 5199, 5200, 5201, 5202, 5203, 5204, 5205, 5206, 5207, 5208, 5209, 5210, 5211, 5212, 5213, 5214, 5215, 5216, 5217, 5218, 5219, 5220, 5221, 5222, 5223, 5224, 5225, 5226, 5227, 5228, 5229, 5230, 5231, 5232, 5233, 5234, 5235, 5236, 5237, 5238, 5239, 5240, 5241, 5242, 5243, 5244, 5245, 5246, 5247, 5248, 5249, 5250, 5251, 5252, 5253, 5254, 5255, 5256, 5257, 5258, 5259, 5260, 5261, 5262, 5263, 5264, 5265, 5266, 5267, 5268, 5269, 5270, 5271, 5272, 5273, 5274, 5275, 5276, 5277, 5278, 5279, 5280, 5281, 5282, 5283, 5284, 5285, 5286, 5287, 5288, 5289, 5290, 5291, 5292, 5293, 5294, 5295, 5296, 5297, 5298, 5299, 5300, 5301, 5302, 5303, 5304, 5305, 5306, 5307, 5308, 5309, 5310, 5311, 5312, 5313, 5314, 5315, 5316, 5317, 5318, 5319, 5320, 5321, 5322, 5323, 5324, 5325, 5326, 5327, 5328, 5329, 5330, 5331, 5332, 5333, 5334, 5335, 5336, 5337, 5338, 5339, 5340, 5341, 5342, 5343, 5344, 5345, 5346, 5347, 5348, 5349, 5350, 5351, 5352, 5353, 5354, 5355, 5356, 5357, 5358, 5359, 5360, 5361, 5362, 5363, 5364, 5365, 5366, 5367, 5368, 5369, 5370, 5371, 5372, 5373, 5374, 5375, 5376, 5377, 5378, 5379, 5380, 5381, 5382, 5383, 5384, 5385, 5386, 5387, 5388, 5389, 5390, 5391, 5392, 5393, 5394, 5395, 5396, 5397, 5398, 5399, 5400, 5401, 5402, 5403, 5404, 5405, 5406, 5407, 5408, 5409, 5410, 5411, 5412, 5413, 5414, 5415, 5416, 5417, 5418, 5419, 5420, 5421, 5422, 5423, 5424, 5425, 5426, 5427, 5428, 5429, 5430, 5431, 5432, 5433, 5434, 5435, 5436, 5437, 5438, 5439, 5440, 5441, 5442, 5443, 5444, 5445, 5446, 5447, 5448, 5449, 5450, 5451, 5452, 5453, 5454, 5455, 5456, 5457, 5458, 5459, 5460, 5461, 5462, 5463, 5464, 5465, 5466, 5467, 5468, 5469, 5470, 5471, 5472, 5473, 5474, 5475, 5476, 5477, 5478, 5479, 5480, 5481, 5482, 5483, 5484, 5485, 5486, 5487, 5488, 5489, 5490, 5491, 5492, 5493, 5494, 5495, 5496, 5497, 5498, 5499, 5500, 5501, 5502, 5503, 5504, 5505, 5506, 5507, 5508, 5509, 5510, 5511, 5512, 5513, 5514, 5515, 5516, 5517, 5518, 5519, 5520, 5521, 5522, 5523, 5524, 5525, 5526, 5527, 5528, 5529, 5530, 5531, 5532, 5533, 5534, 5535, 5536, 5537, 5538, 5539, 5540, 5541, 5542, 5543, 5544, 5545, 5546, 5547, 5548, 5549, 5550, 5551, 5552, 5553, 5554, 5555, 5556, 5557, 5558, 5559, 5560, 5561, 5562, 5563, 5564, 5565, 5566, 5567, 5568, 5569, 5570, 5571, 5572, 5573, 5574, 5575, 5576, 5577, 5578, 5579, 5580, 5581, 5582, 5583, 5584, 5585, 5586, 5587, 5588, 5589, 5590, 5591, 5592, 5593, 5594, 5595, 5596, 5597, 5598, 5599, 5600, 5601, 5602, 5603, 5604, 5605, 5606, 5607, 5608, 5609, 5610, 5611, 5612, 5613, 5614, 5615, 5616, 5617, 5618, 5619, 5620, 5621, 5622, 5623, 5624, 5625, 5626, 5627, 5628, 5629, 5630, 5631, 5632, 5633, 5634, 5635, 5636, 5637, 5638, 5639, 5640, 5641, 5642, 5643, 5644, 5645, 5646, 5647, 5648, 5649, 5650, 5651, 5652, 5653, 5654, 5655, 5656, 56



COUNCIL REPORTS **AS OF MAY 22, 2018**

		Meeting (since last council)
Agricultural Society	Cr. Klumph (Alt. Cr. Oswald)	_____
Barrhead Cares Coalition	Cr. Kluin	_____
Barrhead & District Social Housing Association	Cr. Penny	___X___
Barrhead Fire Services Committee	Cr. Assaf and Cr. Smith (Alt. Cr. Kluin)	_____
Barrhead Regional Airport Committee	Mayor McKenzie	_____
Barrhead Regional Water Commission	Mayor McKenzie and Cr. Smith	_____
Capital Region Assessment Services Commission	Cr. Penny	_____
Chamber of Commerce	Cr. Kluin	___X___
Community Futures Yellowhead East	Cr. Penny (Alt. Cr. Assaf)	_____
Economic Development Committee	Vacant	_____
Enhanced Policing School Resource Officer Committee	Cr. Oswald (Alt. Mayor McKenzie)	_____
Family & Community Support Services Society	Cr. Kluin and Cr. Penny	___X___
Library Board/Yellowhead Regional Library Board	Cr. Klumph	___X___
Municipal Planning Commission	Cr. Assaf, Cr. Klumph and Cr. Smith (Alt. Cr. Oswald)	_____
Regional Landfill Committee	Cr. Klumph and Cr. Penny	_____
Subdivision & Development Appeal Board	Cr. Penny	_____
Twining Committee	Cr. Oswald	___X___



BARRHEAD PUBLIC WORKS DEPARTMENT

Monthly Report

Date: May 15, 2018

Last Month's Accomplishments:

- Sweeping all over Town
- Pot hole repairs
- Hired summer staff
- Staff training - Fall Protection - Landfill Operations
- Tree trimming
- Spring Clean-up

Progress on Projects/Programs:

- Working with Engineers on 57 and 50 Avenue - road work as well as lagoon upgrades. Road work to start June 1st
- Gas company in Town finishing up landscaping and road repairs
- First load of 6 yd. commercial garbage bins have arrived
- New garbage truck to arrive shortly

Budget Performance:

-

Outstanding Issues for the Month:

-

Next Month's Objectives:

- Lane balding
- Put garbage bins together
- Pot hole patching
- Start crack sealing
- Sewer service digs and repairs

Upcoming Special Events:

- Antique Car Rally
- Street Festival


Submitted by: Brant Ross
Director of Public Works

CAO Martin Taylor